



ARAPAHOE COUNTY
COLORADO'S FIRST

Public Works and Development
Lima Plaza Campus - Arapahoe Room
6954 S. Lima St., Centennial, CO 80112

REGULAR MEETING OF THE ARAPAHOE COUNTY PLANNING COMMISSION

Tuesday, September 15, 2020 at 6:30 p.m.

Due to the ongoing COVID crisis, this meeting will be conducted remotely.

Below is the TEAMS link to view the meeting broadcast with a 20-30 second delay:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTZkOGJjMzAtYjViYi00OTM1LWl3MGQtNDMwN2NjYzgxM2Y4%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%221598c759-ef37-4510-a39d-da827b24c6ff%22%2c%22IsBroadcastMeeting%22%3atru%7d

Below is the phone number to dial in if you would like to listen live or offer public comments:

+1 719-569-5048

Conference ID: 496 032 816#

1. CALL TO ORDER
2. GENERAL BUSINESS ITEMS
 - 2.I. APPROVAL OF THE MINUTES FROM SEPTEMBER 1, 2020

Documents:

[GB11-09-01-2020 PC MINUTES.PDF](#)

3. PUBLIC HEARINGS
 - 3.I. CASE NO LE20-002, ARAPAHOE COUNTY FAIRGROUNDS & REGIONAL PARK / LE 3RD AMENDMENT - ***CANCELED - THIS ITEM WILL BE RESCHEDULED AND NOTICED FOR A FUTURE DATE***
 - LOCATION: 25690 E Quincy Ave; Arapahoe County Fairgrounds
 - ACREAGE: 0.35 acres
 - EXISTING ZONING: MU
 - PROPOSED USE: MU - Addition of two new entry signs
 - APPLICANT: Arapahoe County Open Spaces
 - CASE MANAGERS: Kelsea Dombrovski, Planner; Sue Liu, Engineer
 - REQUEST: Approval of the L&E Amendment

3.II. CASE NO LE20-001, SOUTHEAST METRO NATURAL GAS PROJECT / LOCATION AND EXTENT

LOCATION: Western portion of the Cherry Creek State Park and travels north to the west side of Cherry Creek Reservoir

ACREAGE: 4 mile linear pipeline

EXISTING ZONING: USA

PROPOSED USE: Natural Gas Pipeline

APPLICANT: Public Service Company of Colorado / dba Xcel Energy

CASE MANAGERS: Kat Hammer, Planner; Sue Liu, Engineer

REQUEST: Approval of the L&E

Documents:

[RI2-LE20-001 STAFF REPORT.PDF](#)

[RI2-LE20-001 STAFF POWERPOINT.PDF](#)

[RI2-LE20-001 APPLICANT POWERPOINT.PDF](#)

3.III. CASE NO ASI20-001, SOUTHEAST METRO NATURAL GAS PROJECT / AREAS OR ACTIVITIES OF STATE INTEREST / ASI

LOCATION: Western portion of the Cherry Creek State Park and travels north to the west side of Cherry Creek Reservoir

ACREAGE: 4 mile linear pipeline

EXISTING ZONING: USA

PROPOSED USE: Natural Gas Pipeline

APPLICANT: Public Service Company of Colorado / dba Xcel Energy

CASE MANAGERS: Kat Hammer, Planner; Sue Liu, Engineer

REQUEST: Recommendation to the Board of County Commissioners

Documents:

[RI3-ASI20-001 STAFF REPORT.PDF](#)

[RI3-ASI20-001 STAFF POWERPOINT.PDF](#)

[RI3-ASI20-001 APPLICANT POWERPOINT.PDF](#)

[RI3-ASI20-001 EXHIBITS A-R DESCRIPTIONS.PDF](#)

[RI3-ASI20-001-EXHIBIT A_PRE-APPLICATION AND RESUBMITTAL NOTES.PDF](#)

[RI3-ASI20-001-EXHIBIT B_ANNUAL_REPORTS.PDF](#)

[RI3-ASI20-001-EXHIBIT C_LE PLANS.PDF](#)

[RI3-ASI20-001-EXHIBIT D_ROUTE SELECTION SUMMARY REPORT.PDF](#)

[RI3-ASI20-001-EXHIBIT E_GESC PLAN AND REPORT.PDF](#)

[RI3-ASI20-001-EXHIBIT F_FLOODPLAIN METHODOLOGY.PDF](#)

[RI3-ASI20-001-EXHIBIT G_WEED MANAGEMENT AND REVEGETATION PLAN.PDF](#)

[RI3-ASI20-001-EXHIBIT H_DRAINAGE LETTER.PDF](#)

[RI3-ASI20-001-EXHIBIT I_HYDROSTATIC TESTING OPERATIONS.PDF](#)

[RI3-ASI20-001-EXHIBIT J_PERMITS.PDF](#)

[RI3-ASI20-001-EXHIBIT K_BIOLOGICAL RESOURCES REPORT.PDF](#)

[RI3-ASI20-001-EXHIBIT L_NRCS SOIL REPORT.PDF](#)

[RI3-ASI20-001-EXHIBIT M_CLASS I CULTURAL REPORT.PDF](#)

[RI3-ASI20-001-EXHIBIT N_PIPELINE PLAN PROFILES.PDF](#)

[RI3-ASI20-001-EXHIBIT O_PSCO-SPECIFIC GENERIC SOIL MANAGEMENT PLAN.PDF](#)

[RI3-ASI20-001-EXHIBIT P_TRAFFIC CONTROL PLANS.PDF](#)

[RI3-ASI20-001-EXHIBIT Q_OPEN-HOUSE PUBLIC MEETING SUMMARY REPORT.PDF](#)

[RI3-ASI20-001-EXHIBIT R_COMMENT AND RESPONSE DOCUMENT...PDF](#)

[RI3-ASI20-001-1041 PERMIT.PDF](#)

ANNOUNCEMENTS:

- The next Planning Commission meeting is scheduled for October 6, 2020.
- Planning Commission agendas, Board of County Commission agendas, and other important Arapahoe County information may be viewed online at www.arapahoegov.com or you may contact the Planning Division at 720-874-6650.

PLANNING COMMISSION MEMBERS:

Jamie Wollman	Randall Miller	Lynn Sauve
Jane Rieck, Chair	Richard Sall	Kathryn Latsis
Rodney Brockelman		

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Please contact the Planning Division at 720-874-6650 or TTY 711, at least three (3) days prior to a meeting, should you require special accommodations.