



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## **Study Session**

### **August 31, 2020**

**The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may attend the study sessions (listening only) by calling 1-855-436-3656. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### **Study Session Topics**

**9:00 A.M. Administrative Meeting - Human Resources Follow Up (WHR)**

*Patrick Hernandez, Director, Human Resources*

**10:00 A.M. Calendar And Board Updates (WHR)**

*Michelle Halstead, Director, Communication and Administrative Services*

**11:00 A.M. \*Billboards In The A-1 And A-E**

Discussion of a request to review results from a survey sent to property owners located within 600 feet of the three proposed billboard overlay corridors and for direction for staff to draft regulations that will govern the review and approval for billboards within the County

*Request: Information/Direction*

*Kathleen Hammer, Planner II, Public Works and Development*

*Jason Reynolds, Current Planning Program Manager, Public Works and Development*

*Jan Yeckes, Planning Division Manager, Public Works and Development*

*Bryan Weimer, Director, Public Works and Development*  
*Todd Weaver, Director, Finance*  
*Robert Hill, Senior Assistant County Attorney*

Documents:

[LCD19-002 BSR - PUBLIC OUTREACH UPDATE 08-31-2020.PDF](#)

## **Break**

### **1:00 P.M. \*Update On Proposed Revisions To The Land Development Code To Include New Oil And Gas Rules**

Update on the recently drafted and internally reviewed oil and gas rules, as well as the rules process schedule. This board summary report (BSR) applies to both the August 31 and September 1 study sessions - topics not discussed during the August 31 study session will be covered on September 1

*Request: Information/Direction*

*Diane Kocis, Energy Specialist, Public Works and Development*  
*Jan Yeckes, Planning Division Manager, Public Works and Development*  
*Bryan Weimer, Director, Public Works and Development*  
*Todd Weaver, Director, Finance*  
*Robert Hill, Senior Assistant County Attorney*

Documents:

[BSR 08 31-2020 AND 09-01-20 STUDY SESSIONS OIL GAS.PDF](#)  
[PPT\\_OIL\\_AND\\_GAS\\_RULES\\_STUDY\\_SESSION\\_20200831.PDF](#)  
[QUALITY OF LIFE RULES TABLE 8-24-20.PDF](#)  
[PROCESS IMPROVEMENT RULES TABLE 8-24-20.PDF](#)  
[HS RULES TABLE 8-24-20.PDF](#)  
[OPERATIONAL RULES TABLE 8-22-20.PDF](#)  
[DIRECTION RECEIVED SO FAR 8-23-20.PDF](#)  
[WORKING DRAFT OG RULES REVISED 8-25-20 CLEAN NO COMMENTS.PDF](#)

### **3:00 P.M. \*Drop In**

*Board of County Commissioners*

#### **1. Update On Marijuana Licensing**

Update to the Board of County Commissioners regarding marijuana licensing in unincorporated Arapahoe County and receive direction regarding an updated licensing policy including fees

*Request: Information/Direction*

*John Christofferson, Deputy County Attorney*  
*Ron Carl, County Attorney*  
*Michelle Halstead, Director, Communication and Administrative Services*

Documents:

[BSR SS MARIJUANA LICENSING UPDATE - AUGUST 31, 2020.DOC](#)

### **\* To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.  
Assisted listening devices are available. Ask any staff member and we will provide one for you.  
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay  
Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*