



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## **Study Session**

**July 7, 2020**

**The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may attend the study sessions (listening only) by calling 1-855-436-3656. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### **Study Session Topics**

**9:30 A.M. \*Drop In**  
*Board of County Commissioners*

1. Denver County Intergovernmental Agreement To Help With Job Orders  
Discussion of a request from Arapahoe/Douglas Works! to authorize the Chair of the Board of County Commissioners to execute a new Intergovernmental Agreement (IGA) to allow Arapahoe/Douglas Works! to receive reimbursement from the City and County of Denver, Denver Workforce Services for personnel time incurred for the processing and approval of employers and job orders posted in Connecting Colorado

*Request: Information/Direction*

*Kelly Folks, Division Manager, Arapahoe/Douglas Works!, Community Resources*  
*Don Klemme, Director, Community Resources*  
*Todd Weaver, Director, Finance*  
*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR IGA WITH DENVER COUNTY TO RECEIVE FUNDING.PDF](#)  
[ARAPAHOE COUNTY GOVERNMENT\\_202055078\\_00\\_6.24.20.PDF](#)

**Break**

**10:00 A.M. \*Strategic Planning Discussion (WHR)**

*Board of County Commissioners*

**Break**

**1:00 P.M. \*City Of Aurora – Laredo Highline Access And Awareness Improvements  
Joint Project Application**

Discussion of a request from Open Spaces staff and the Open Spaces Trails Advisory Board to present a Joint Project Application funding request for the design and construction of the Laredo Highline Access and Awareness Improvements Project and to approve the expenditure of \$180,000 in Open Space Acquisition and Development funding for access and awareness improvements to the High Line Canal Trail

*Request: Information/Direction*

*Brett Collins, Grants and Acquisitions Manager, Open Spaces*

*Shannon Carter, Director, Open Spaces*

*Todd Weaver, Director, Finance*

*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR-SS LAREDO HIGHLINE JOINT PROJECT 7.7.20.PDF](#)  
[APPLICATION-LAREDO HIGHLINE JOINT PROJECT 6.16.20.PDF](#)  
[OSTAB-REC LAREDO HIGHLINE JOINT PROJECT 6.22.20.PDF](#)  
[PRESENTATION-LAREDO HIGHLINE JOINT PROJECT 7.7.20.PDF](#)

**1:30 P.M. \*City Of Greenwood Village – High Line Canal Trail Crossing  
Improvements Joint Project Application**

Discussion of a request from Open Spaces staff and the Open Space Trails Advisory Board to present a Joint Project Application funding request for construction of the High Line Canal Crossing Improvements Project and to approve the expenditure of \$75,000 in Open Space Acquisition and Development funding for crossing improvements to the High Line Canal Trail at East Orchard Road

*Request: Information/Direction*

*Brett Collins, Grants and Acquisitions Manager, Open Spaces*

*Shannon Carter, Director, Open Spaces*

*Todd Weaver, Director, Finance*

*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR-SS HLC CROSSING IMPROVEMENTS JOINT PROJECT 7.7.20.PDF](#)  
[APPLICATION - HLC CROSSING IMPROVEMENTS JOINT PROJECT 6.1.20.PDF](#)  
[OSTAB- REC HLC CROSSING IMPROVEMENTS JOINT PROJECT 6.22.20.DOC.PDF](#)  
[PRESENTATION-HLC CROSSING IMPROVEMENTS JOINT PROJECT 7.7.20.PDF](#)

## **Break**

**2:30 P.M. \*Drop In**

*Board of County Commissioners*

### **1. Land Development Services Fee Evaluation**

Discussion of a request from the Public Works and Development department for confirmation from the Board of County Commissioners to continue with the evaluation of land development service (LDS) fees as directed in a November 5, 2019 study session

*Request: Information/Direction*

*Bryan Weimer, Director, Public Works and Development*

*Todd Weaver, Director, Finance*

*Robert Hill, Senior Assistant County Attorney*

Documents:

[PWD LDS FEE EVALUATION CONFIRMATION DROP-IN SS BSR 6-30-20.PDF](#)

### **\* To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*