



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, Chair, District 2
Jeff Baker, District 3
Nancy Jackson, District 4
Bill Holen, Chair Pro Tem, District 5

Study Session

April 21, 2020

The Board of County Commissioners will be attending this meeting telephonically. The public is invited to listen to the study sessions by calling 1-855-436-3656. The Board of County Commissioners may go into executive session as necessary to receive legal advice or discuss other confidential matters during the updates.

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

9:30 A.M. *Family First Prevention Services Act (FFPSA) Information Session

Discussion of a request from the Department of Human Services to disseminate information related to the passage, development, and implementation of the Family First Prevention Services Act (FFPSA)

Request: Information/Direction

Angela Lytle, Deputy Director, Human Services

Cheryl Ternes, Director, Human Services

Todd Weaver, Director, Finance

Documents:

[BOCC BSR FFPSA 3-16-2020.DOC](#)

10:00 A.M. *Elections Update And Discussion

Discussion from the Clerk & Recorder's Office about the March 3, 2020 Presidential Primary Election, as well as an update regarding the planning for the June 30, 2020 State

Primary Election

Request: Information/Direction

*Joan Lopez, Clerk and Recorder
Juan Guzman, Deputy Director, Clerk and Recorder's Office
Keith Ashby, Purchasing Manager, Finance
Monica Kovaci, Senior Assistant County Attorney*

Documents:

[2020 APRIL BSR_CR ELECTIONS UPDATE.DOCX](#)

11:00 A.M. *Oil And Gas Mitigation: Quality Of Life: Visual, Traffic And Wildlife Impacts

Update regarding the ongoing process to develop new oil and gas land use/siting regulations in accordance with SB19-181. This update will include rules adopted or drafted in other jurisdictions regarding visual, traffic, and wildlife impacts, and will offer some recommendations for mitigating those impacts

Request: Information/Direction

*Diane Kocis, Energy Specialist, Public Works and Development
Jan Yeckes, Planning Division Manager, Public Works and Development
Bryan Weimer, Director, Public Works and Development
Todd Weaver, Director, Finance
Robert Hill, Senior Assistant County Attorney*

Documents:

[BSR 03 24 2020 STUDY OIL GAS QOL VISUAL TRAFFIC WILDLIFE.PDF](#)
[TABLE SUMMARY OF OTHER JURISDICTIONS QOL VISUAL TRAFFIC WILDLIFE.PDF](#)

Break

1:00 P.M. *Update On Florida Avenue Sidewalk Project

Update from Open Spaces on the Florida Avenue Sidewalk Project and request for direction on securing the required right-of-way and easements for construction. The project is located along the south side of Florida Avenue between Parker Road and South Uinta Way, located in District 4

Request: Information/Direction

*Dave Schmit, Engineering Consultant, Open Spaces
Shannon Carter, Director, Open Spaces
Todd Weaver, Director, Finance
Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[FLORIDA AVENUE SIDEWALK.PDF](#)

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

*Assisted listening devices are available. Ask any staff member and we will provide one for you.
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay
Colorado 711.*

Please contact our office at least 3 days in advance to make arrangements.