



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, Chair, District 2
Jeff Baker, District 3
Nancy Jackson, District 4
Bill Holen, Chair Pro Tem, District 5

Study Session July 28, 2020

The members of the Board of County Commissioners may attend study sessions virtually or in person, but due to social distancing requirements, presenters and the public may only attend virtually. The public may attend the study sessions (listening only) by calling 1-855-436-3656. The Board of County Commissioners may go into executive session during or at the conclusion of the study session as necessary to receive legal advice or discuss other confidential matters.

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

11:00 A.M. *Denver South Economic Development Partnership Annual Update

Discussion and presentation from the Denver South Economic Development Partnership about current development, events and plans for 2021

Request: Information/Direction

*Tom Brook, President/CEO, Denver South Economic Development Partnership
Christine Shapard, Vice President, Denver South Economic Development Partnership
Daniel Hutton, Managing Director of the Transportation Management Association, Denver South Economic Development Partnership*

Documents:

[PPT_DENVER_SOUTH_ECONOMIC_DEVELOPMENT_PARTNERSHIP_STUDY_SESSION_20200728.PDF](#)
[DOC_DENVER_SOUTH_ECONOMIC_DEVELOPMENT_PARTNERSHIP_REPORT_STUDY_SESSION_20200728.PDF](#)

Break

1:00 P.M. *Greater Glendale Chamber Of Commerce Annual Update

Discussion and presentation from the Greater Glendale Chamber of Commerce about current development, events and plans for 2021

Request: Information/Direction

*Jeff Allen, CEO, Greater Glendale Chamber of Commerce
Mark Smiley, Board President, Greater Glendale Chamber of Commerce
Chuck Line, Deputy City Manager*

Break

2:30 P.M. *Unincorporated Arapahoe County Economic Development Annual Update

Update to the Board of County Commissioners from Unincorporated Arapahoe County Economic Development (UACED)

Request: Information/Direction

Janet Cook, Unincorporated Arapahoe County Economic Development (UACED)

Documents:

[DOC_UNINCORPORATED_ARAPAHOE_COUNTY_ECONOMIC_DEVELOPMENT_INVESTMENT_REQUEST_STUDY_SESSION_20200728.PDF](#)
[PPT_UNINCORPORATED_ARAPAHOE_COUNTY_ECONOMIC_DEVELOPMENT_STUDY_SESSION_20200728.PDF](#)

3:30 P.M. *Aurora Chamber Of Commerce Annual Update

Update to the Board of County Commissioners from the Aurora Chamber of Commerce

Request: Information/Direction

*Kevin Hougen, President and CEO, Aurora Chamber of Commerce
Rene Simard, Executive Vice President and Chief of Military Affairs, Aurora Chamber of Commerce
Lynn Myers, Director of Community Relations, Aurora Chamber of Commerce*

Documents:

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.
Assisted listening devices are available. Ask any staff member and we will provide one for you.
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.
Please contact our office at least 3 days in advance to make arrangements.*