



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## Study Session June 9, 2020

**The Board of County Commissioners will be attending this meeting telephonically. The public is invited to listen to the study sessions by calling 1-855-436-3656. The Board of County Commissioners may go into executive session as necessary to receive legal advice or discuss other confidential matters during the updates.**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### Study Session Topics

#### 10:00 A.M. \*Executive Session

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

*Ron Carl, County Attorney*

#### 11:00 A.M. \*Drop In

*Board of County Commissioners*

#### 1. Shower Trailers For Alternate Care Facility

Discussion of a request from the Sheriff's Office to authorize the Chair of the Board of County Commissioners to sign the purchasing waiver, the purchasing agreement, and to request two fixed assets for the trailers for Montondo Trailer to purchase COVID-19 trailers

*Request: Information/Direction*

*Olga Fujaros, Sheriff's Finance Manager, Sheriff's Office*

*Nathan Fogg, Emergency Manager, Sheriff's Office*

*Kenneth McKlem, Special Operations Captain, Sheriff's Office*

*Tyler Brown, Sheriff*

*Keith Ashby, Purchasing Manager, Finance*

*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[DROP IN BSR SHOWER TRAILERS.DOC](#)

[DOC\\_SHOWER\\_TRAILERS\\_ALTERNATE\\_CARE\\_FACILITY\\_MULTIPLE\\_UNIT\\_PRICING\\_DROP\\_IN\\_2020.PDF](#)

[DOC\\_SHOWER\\_TRAILERS\\_ALTERNATE\\_CARE\\_FACILITY\\_WAIVER\\_MONTONDO\\_TRAILER\\_DROP\\_IN\\_2020.PDF](#)

[ACSO\\_SHOWER TRAILER.DOC](#)

### Break

#### 11:30 A.M. \*Call With Greg Romberg

*Board of County Commissioners*

*Ron Carl, County Attorney*

Greg Romberg, Lobbyist

**\* To Be Recorded As Required By Law**

WHR - West Hearing Room

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*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*