



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, District 2
Jeff Baker, Chair, District 3
Nancy Jackson, Chair Pro Tem, District 4
Bill Holen, District 5

Study Session

May 28, 2019

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

10:00 A.M. *U.S. Census County Role (WHR)

Discussion of Arapahoe County's role in the 2020 U.S. Census including an update on staff-level meetings regarding the Census and options for the County's role in the process

Request: Information/Direction

Michelle Halstead, Director, Communication and Administrative Services
John Christofferson, Deputy County Attorney

Documents:

[DOC_BSR_CENSUS_190508.PDF](#)
[PPT_CENSUS_OPTIONS_190522.PDF](#)
[CENSUS 2020 FACTSHEET CENSUS 101 \(1\).PDF](#)
[LOW RESPONSE SCORE MAP.PDF](#)
[HUMANSERVICESZIPCODES.PDF](#)

11:00 A.M. Administrative Meeting - Shannon Carter (WHR)

Board of County Commissioners

Break

1:00 P.M. Calendar Updates (WHR)

BoCC Administration Manager

1:45 P.M. BOCC Updates (WHR)

Board of County Commissioners

3:00 P.M. E-Team Update (WHR)

David Bessen,

Chair, E-Team

Director, Information Technologies

3:30 P.M. *Drop In (WHR)

Board of County Commissioners

1. 2020 Budget Guidance

Discussion with the Board of County Commissioners to receive views on 2020 budget guidance

Request: Information/Direction

Todd Weaver, Budget Manager, Finance

Janet Kennedy, Director, Finance

John Christofferson, Deputy County Attorney

Documents:

[2020 BUDGET GUIDANCE BSR.PDF](#)

[2019 BUDGET GUIDANCE MEMO_FINAL.PDF](#)

3:50 P.M. *Executive Session (WHR)

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

Ron Carl, County Attorney

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay

Colorado 711.

Please contact our office at least 3 days in advance to make arrangements.