



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## **Study Session**

**May 26, 2020**

**The Board of County Commissioners will be attending this meeting telephonically. The public is invited to listen to the study sessions by calling 1-855-436-3656. The Board of County Commissioners may go into executive session as necessary to receive legal advice or discuss other confidential matters during the updates.**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### **Study Session Topics**

#### **10:30 A.M. \*Executive Session**

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

*Ron Carl, County Attorney*

#### **11:30 A.M. Calendar And Board Updates**

*Michelle Halstead, Director, Communication and Administrative Services*

### **Break**

#### **1:30 P.M. \*Development Application Manual Corrections And Clarifications**

Discussion of a request for proposed corrections and clarifications to the Development Application Manual be considered administrative amendments to be made by staff

*Request: Information/Direction*

*Jason Reynolds, Current Planning Manager, Public Works and Development*  
*Alan White, Plannet/Project Specialist, Public Works and Development*  
*Jan Yeckes, Planning Division Manager, Public Works and Development*  
*Bryan Weimer, Director, Public Works and Development*  
*Todd Weaver, Director, Finance*  
*Robert Hill, Senior Assistant County Attorney*

Documents:

[DAM CORRECTIONS BSR-5-26-20.PDF](#)

## **Break**

### **2:30 P.M. \*Colorado Commercial Property Assessed Clean Energy (C-Pace) Program Update**

Discussion and update of the Colorado Commercial Property Assessed Clean Energy program or "C-PACE" with the Board of County Commissioners on the current status of the C-PACE program within Arapahoe County and the impacts experienced by the Treasurer's Office, the Assessor's Office, and the Clerk and Recorder's Office

*Request: Information/Direction*

*John Christofferson, Deputy County Attorney*  
*Sue Sandstrom, Arapahoe County Treasurer*  
*Ron Gasvoda, Deputy Assessor*  
*Juan Guzman, Deputy Director of Records, Clerk & Recorder's Office*

Documents:

[BSR STUDY SESSION RE C-PACE PROGRAM AND UPDATE AND REVIEW 5-26-2020.DOC](#)

### **3:00 P.M. \*City Of Centennial Lone Tree Creek Trail Joint Project Modification Request**

Discussion of a request from the City of Centennial to modify the scope of work on the Lone Tree Creek Trail joint project to allow Arapahoe County funds to be used for additional phases of construction

*Request: Information/Direction*

*Sandra Bottoms, Grants Program Specialist, Open Spaces*  
*Shannon Carter, Director, Open Spaces and Intergovernmental Relations*  
*Todd Weaver, Director, Finance*  
*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR\\_SS\\_LONE TREE CREEK TRAIL JP MODIFICATION 5.26.20.PDF](#)  
[PPT\\_LONE\\_TREE\\_CREEK\\_TRAIL\\_STUDY\\_SESSION\\_20200526.PDF](#)

## **Break**

### **3:45 P.M. \*Drop In Board of County Commissioners**

#### **1. 2020 Census Update**

Update from the Internal Census Committee on current and upcoming activities associated with Arapahoe County's 2020 Census planning efforts

*Request: Information/Direction*

*Michelle Halstead, Director, Communication and Administration Services  
Chris Henning, Communication Manager, Communication Services  
Nancy Sonnenfeld, Census Coordinator, Communication Services  
Jessica Gapuzan, Performance Management Analyst, Human Services  
Larry Mugler, Planner, Public Works and Development  
Linda Haley, Community Housing and Development Manager, Community Resources  
John Christofferson, Deputy County Attorney*

Documents:

[BSR\\_CENSUS\\_DROPIN\\_UPDATE\\_20200514.PDF](#)

2. Temporary Outdoor Seating For Restaurants, Bars, And Similar Uses  
Discussion of a request for direction on allowing restaurants, bars, breweries, and similar uses to expand seating temporarily into adjacent parking areas and walkways

*Request: Information/Direction*

*Jason Reynolds, Current Planning Manager, Public Works and Development  
Jan Yeckes, Planning Division Manager, Public Works and Development  
Bryan Weimer, Director, Public Works and Development  
Keith Ashby, Purchasing Manager, Finance  
Robert Hill, Senior Assistant County Attorney*

Documents:

[BSR - RESTAURANT EXPANSION DROP IN 5-26-20.PDF](#)

**\* To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.  
Assisted listening devices are available. Ask any staff member and we will provide one for you.  
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay  
Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*