



Administration Building
East Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, Chair, District 2
Jeff Baker, District 3
Nancy Jackson, District 4
Bill Holen, Chair Pro Tem, District 5

Public Meeting

May 26, 2020

9:30 AM

**The Board of County Commissioners will be attending this meeting telephonically. The public is invited to participate in the public meeting by calling 1-855-436-3656, and press *3 on your telephone keypad to be entered in the queue for general or item-specific comment. The meeting can also be viewed online at:
<https://www.arapahoegov.com/1617/Meeting-Videos-and-Live-Broadcast>**

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. on Tuesdays. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Questions about this agenda, please contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com.

AGENDA

1. OPENING

1.a. CALL TO ORDER

Arapahoe County Board of County Commissioners

1.b. INTRODUCTION

Ron Carl, County Attorney

Joleen Sanchez, Clerk to the Board Administrator

1.c. ROLL CALL

1.d. PLEDGE OF ALLEGIANCE

2. MODIFICATION TO THE AGENDA

3. ADOPTION OF THE AGENDA

4. CITIZEN COMMENT PERIOD

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

5. CONSENT AGENDA

5.a. **Iliff Avenue Corridor Improvements - Eminent Domain Parcels 71-79**

Adoption of a resolution to establish a public need and to authorize the initiation of eminent domain proceedings for Parcels 71-79 for Right-of-Way, Permanent Easement, and Temporary Easement to support the Iliff Avenue Corridor Improvements Project

Ryan Seacrist, Capital Improvements Program Engineer III, Public Works and Development

Cathleen Valencia, Capital Improvements Program Manager, Public Works and Development

James Katzer, Division Manager, Public Works and Development

Bryan Weimer, Director, Public Works and Development

Keith Ashby, Purchasing Manager, Finance

Robert Hill, Senior Assistant County Attorney

Documents:

[20200518 - C15-002 BSR EMINENT DOMAIN APPROVAL PARCEL 71-79 \(WINDSTREAM\) FINAL.PDF](#)
[RESOLUTION FOR PROPERTY ACQUISITION 71-79.DOCX](#)

6. GENERAL BUSINESS ITEMS

6.a. **GENERAL BUSINESS - Firework Ordinance - Adoption**

Consideration of the adoption of proposed Arapahoe County Ordinance No. 2020-01 regarding a ban on the sale and use of fireworks in unincorporated Arapahoe County

Presenter - Ron Carl, County Attorney

Documents:

[BSR ORDINANCE 2020-01 - ADOPTION.PDF](#)
[MOTION \(ORD. 2020-01\) \(ADOPTION RESOLUTION\).PDF](#)
[ORDINANCE 2020-01 ADOPTION RESO.PDF](#)

6.b. ***PUBLIC HEARING - Adoption of 1st Quarter Supplemental Appropriation Requests**

Consideration of a request for approval of the supplemental appropriation resolutions for the 1st Quarter of 2020 recommended by the Executive Budget Committee and presented to the Board of County Commissioners at a study session on May 12, 2020

Presenter - Todd Weaver, Director, Finance

John Christofferson, Deputy County Attorney

Documents:

[BSR Q1 2020 PH.PDF](#)
[Q1 2020 PH MOTION SHEET.PDF](#)

7. COMMISSIONER COMMENTS

***Denotes a requirement by federal or state law that this item be opened to public testimony. All other items under the "General Business" agenda may be opened for public testimony at the discretion of the Board of County Commissioners.**

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.
Assisted listening devices are available. Ask any staff member and we will provide one for you.
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay
Colorado 711.*

Please contact our office at least 3 days in advance to make arrangements.