



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, Chair, District 2
Jeff Baker, District 3
Nancy Jackson, District 4
Bill Holen, Chair Pro Tem, District 5

Study Session

April 7, 2020

The Board of County Commissioners will be attending telephonically. The West Hearing Room will be open to the public for the updates. The Board of County Commissioners may go into executive session as necessary to receive legal advice or discuss other confidential matters during the updates.

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

10:30 A.M. *Open Spaces Master Plan

Update from Open Spaces staff regarding the current Open Spaces Master Planning process

Request: Information/Direction

Glen Poole, Operations Manager, Open Spaces

Shannon Carter, Intergovernmental Relations and Open Spaces Director

Keith Ashby, Purchasing Manager, Finance

Tiffanie Bleau, Senior Assistant County Attorney

Documents:

[BSR_OS_MASTER_PLAN_UPDATE_4.7.20.PDF](#)
[ACOS_MP_BOCC_PRESENTATION_4.7.20.PDF](#)
[ACOS_MP_PREVIOUS_PLANS_REVIEW.PDF](#)
[ACOS_MP_COMPARABLE_COMMUNITIES_MEMO.PDF](#)
[ACOS_MP_COMPOSITE_MAPS.PDF](#)

12:00 P.M. Administrative Meeting - Strategic Planning Discussion
Board of County Commissioners

*** To Be Recorded As Required By Law**
WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.
Assisted listening devices are available. Ask any staff member and we will provide one for you.
If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay
Colorado 711.*

Please contact our office at least 3 days in advance to make arrangements.