



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, Chair, District 2  
Jeff Baker, District 3  
Nancy Jackson, District 4  
Bill Holen, Chair Pro Tem, District 5

## **Study Session**

### **March 9, 2020**

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### **Study Session Topics**

**9:00 A.M. Calendar Updates (WHR)**

*Michelle Halstead, Director, Communication and Administrative Services*

**9:45 A.M. BOCC Updates (WHR)**

*Board of County Commissioners*

### **Break**

**11:30 A.M. \*Lobbyist Lunch (WHR)**

*Board of County Commissioners*

*Ron Carl, County Attorney*

*Greg Romberg, Lobbyist*

Documents:

[MA\\_2020\\_LOBBYIST\\_LUNCH\\_20200309.DOCX](#)

**1:00 P.M. Administrative Meeting - Director Goal Setting (WHR)**

*Ron Carl, County Attorney*

*Dusty Sash, Total Compensation Manager, Human Resources*

**2:00 P.M. Administrative Meeting - Director Goal Setting (WHR)**

*Don Klemme, Director, Community Resources*

*Dusty Sash, Total Compensation Manager, Human Resources*

**3:00 P.M. Strategy And Performance Update (WHR)**

*Manisha Singh, Director, Strategy and Performance*

**4:00 P.M. \*Executive Session (WHR)**

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

*Ron Carl, County Attorney*

**\* To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*



**ARAPAHOE COUNTY**  
**COLORADO'S FIRST**

**Lobbyist Lunch**  
**March 9, 2020**  
**West Hearing Room**  
**11:30 a.m. – 1:00 p.m.**

**1. Discussion of Bills**

- a. [HB20-1133](#) Land Use Entitlements and Municipal Disconnection
- b. [HB20-1297](#) Immunization Status and Child Abuse Neglect
- c. [HB20-1308](#) Nonsubstantive Emails and Open Meetings Law
- d. [HB20-1342](#) Property Tax Valuation Appeals

**2. Update on Other Tracked Legislation**

- a. [HB20-1073](#) County Commissioner Districts Gerrymandering
- b. [SB20-129](#) Protection of Individuals Subject to a Fiduciary
- c. [SB20-139](#) County Loans for Public Infrastructure Projects
- d. [SB20-161](#) Pretrial Release
- e. [SB20-162](#) Changes Related to Federal Family First Policy
- f. [SB20-172](#) Bail Hearing Within 48 Hours of Arrest

**3. 2020 Legislative Session Bill Tracking Spreadsheet:**

<https://statebillinfo.com/SBI/index.cfm?fuseaction=Public.Dossier&id=27042&pk=717>