

RESOLUTION NO. _____ It was moved by Commissioner _____ and duly seconded by Commissioner _____ to amend Resolution No. 180142 adopted on February 13, 2018, and to hereby move Rich Solomon from the Mile-High Regional Emergency and Trauma Services Advisory Council to serve as the Pre-Hospital Facility member, and to appoint him to serve as the Government member due to the resignation of Michael Stanley and to appoint Ralph Vickery as the Pre-Hospital member, with terms expiring February 11, 2020. Said appointees shall serve at the pleasure of the Board of County Commissioners and said appointees may be removed at any time by action of the Board of County Commissioners, with or without good cause shown.

The vote was:

Commissioner Baker ____ ; Commissioner Conti ____; Commissioner Holen ____;
Commissioner Jackson ____; Commissioner Sharpe _____.

The Chair declared the motion carried and so ordered.