



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, District 2
Jeff Baker, Chair, District 3
Nancy Jackson, Chair Pro Tem, District 4
Bill Holen, District 5

Study Session

March 12, 2019

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

10:00 A.M. Administrative Meeting: Leadership Workshop Next Steps (WHR)
Board of County Commissioners

Break

2:00 P.M. *Dog Licensing Requirements (WHR)

Discussion of a request for direction on whether the new Animal Control Resolution (to be proposed as the "Animal Services" Resolution) should eliminate the County dog licensing regulation, but maintain the rabies vaccination requirement

Request: Information/Direction

Caitlyn Cahill, Zoning and Animal Control Manager, Public Works and Development
Jan Yeckes, Planning Division Manager, Public Works and Development
Bryan Weimer, Director, Public Works and Development
Todd Weaver, Budget Manager, Finance
Robert Hill, Senior Assistant County Attorney

Documents:

[BSR_DOGLICENSING STUDY SESSION-FINAL.PDF](#)

2:30 P.M. *Proposed Adoption Of Building Code Appendix M Addressing Child

Day Care In Residential Homes (WHR)

Discussion of a request regarding the Building Division of Public Works and Development moving forward to public hearing on the adoption of Appendix M of the 2015 International Residential Code to specifically address Home Day Care in R3 Occupancy Building Classification

Request: Information/Direction

*Bryan Weimer, Director, Public Works and Development
Keith Ashby, Purchasing Manager, Finance
Robert Hill, Senior Assistant County Attorney*

Documents:

[DAY CARE APPENDIX M SS BSR 3-4-19 .DOC](#)
[APPENDIX M - HOME DAY CARE .PDF](#)
[RESOLUTION.TO ADOPT.IRC.APPENDIX M.DRAFT1.18.18.DOCX](#)
[CCAP LICENSED PROVIDERS.PDF](#)

3:00 P.M. *Design Standards Small Cellular Facilities In The Right-Of-Way (WHR)

Discussion of a request from the Public Works and Development Department for direction from the Board of County Commissioners regarding design standards for small cell facilities in the public right-of-way

Request: Information/Direction

*Jason Reynolds, Current Planning Program Manager
Chuck Haskins, Engineering Division Manager, Public Works and Development
Bryan Weimer, Director, Public Works and Development
Keith Ashby, Purchasing Manager, Finance
Robert Hill, Senior Assistant County Attorney*

Documents:

[BSR - SMALL CELL ROW DESIGN STANDARDS 3-12-19-2.DOCX](#)

3:30 P.M. *Executive Session (WHR)

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

Ron Carl, County Attorney

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.

Please contact our office at least 3 days in advance to make arrangements.